



Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated: 30/06/2025

It is certified that an inspection team headed by AEE CMC SINDHANUR

(Name of Officers with designation) from CMC SINDHANUR

(Name of Department/ Office) inspected the INDIRA PRIYADARSHINI CENTRAL SCHOOL

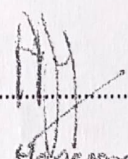
(Name & Address of the school) on 28-06-25 (date of inspection), checked the water test report

submitted by the school and found that the school has potable drinking water for students and staff of the

institution and is having provision for running water in the toilets and maintaining hygienic sanitation

condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of 30-06-2026

Signature with Seal: 

Name : Syed Hameed Ali

Assistant Executive Engineer

Designation : CMC Sindhanur

Asst. Exe. Engineer

Assistant Engineer of
the Govt. Public Health Department (PHD)/

Authorised officer of the Local Body

Name & Address of the Office / Department :

To

INDIRA PRIYADARSHINI CENTRAL SCHOOL

Syno: 739/19 Ward No: 19; Sindhanur

Kancher (D.F)

(Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

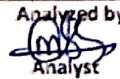

RURAL DRINKING WATER & SANITATION DEPARTMENT, Gok

RDWSD Sub-Division lab Sindhanur-584128

Near PRED Building Sindhanur

Email id: rdwsd.wqmssp.sindhanur@gmail.com

TEST REPORT

Taluk: Sindhanur Purasabe: Sindhanur Address of the sampling location: Indira Priyadarshini Central School SY.No: 739/1/9, Ward No.19, Sindhanur-584128.Dt:Raichur				Report date: 26.06.2025	
				Report Number: 0225	
				Reference:-	
				Sample receipt date: 26.06.2025	
				Sample code: SND25Jun0225	
				Date of Sample collection: 26.06.2025	
				Analysis start date: 26.06.2025	
				Analysis completion date: 26.06.2025	
Sample Particulars : RO Water				Sample collection protocol: APHA 24 th Edition	
				Sample quantity: 1 Liter	
Sl.No	Test	Results	Acceptable Limit IS 10500 : 2012 RA:2018	Permissible Limit IS 10500 : 2012 RA:2018	Protocol
Description: Clear Water					
1.	pH Value @25°C	6.50	6.5 – 8.5	No relaxation	IS 3025 (Part-11) : 2022
2.	Specific Conductance, $\mu S/cm$ @25°C Temp°C	88	–	–	IS 3025 (Part-14) : 2013 RA:2019
3.	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5 & 6):2018
4.	Colour, Hazen Units	1	5	15	IS 3025 (Part-4) :2021
5.	Turbidity, NTU	0.1	1	5	IS 3025 (Part-10) : 2023
6.	Total Dissolved Solids@ 180°C, mg/l	38	500	2000	IS 3025 (Part-16) : 2023
7.	Alkalinity as $CaCO_3$, mg/l	8	200	600	IS 3025 (Part-23) : 2023
8.	Total Hardness as $CaCO_3$, mg/l	17.61	200	600	IS 3025 (Part-21) : 2009
9.	Calcium as Ca, mg/l	5.2	75	200	IS 3025 (Part-40) : 1991 RA:2019
10.	Magnesium as Mg, mg/l	1.06	30	100	IS 3025 (Part-46) : 202
11.	Chloride as Cl, mg/l	7.71	250	1000	IS 3025 (Part-32) : 1988 RA:2019
12.	Sulphate as SO_4 , mg/l	2.2	200	400	IS 3025 (Part-24) : 2022
13.	Fluoride as F, mg/l	0.02	1	1.5	APHA 23 rd Edition 4500 F: D RA:APHA 24 th Edition
14.	Nitrate as NO_3 , mg/l	0.24	45	No relaxation	APHA 23 rd Edition 4500-NO3-B RA:APHA 24 th Edition
15.	Iron as Fe, mg/l	0.01	1	No relaxation	IS 3025 (Part-53) : 2003
Remarks: The Given Sample Conforms to the Acceptable limit of IS 10500: 2012 RA: 2018 Drinking Water Specifications for Above tested Physical and Chemical Parameters Only.					
Analyzed by:  Analyst (Mounesh)				Authorized Signatory:  Date: 26.06.2025	

Note:

- 1) The above results relate only to the sample tested.
- 2) The report shall not be reproduced except in full without the prior approval of the Quality Manager.
- 3) Traceability: Traceability of measurements is established using CRMs traceable to National/International standards.
- 4) Samples will be discarded after 15 days from the date of report generation
- 5) Decision rule is applicable as per the procedure mentioned in RDWSD/WQMSP/DR-01.

*****End of the Report*****

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